



# LAMBOURNE PARISH COUNCIL

[www.lambourneparishcouncil.org](http://www.lambourneparishcouncil.org)

*Serving the Communities of Abridge & Lambourne End*

## To Members of the Council

You are summoned to take part in an Ordinary Meeting being held on

**Friday 23<sup>rd</sup> April at 7.45pm**

The meeting will take place via Zoom due to COVID guidelines.

Members of the public are welcome to join with a 15 minute slot for the public to speak.

Contact the Clerk on [lambournepc@gmail.com](mailto:lambournepc@gmail.com) for instructions.

**Tony Carter**

Clerk to the Council

## **AGENDA**

### **1) APOLOGIES FOR ABSENCE**

### **2) DECLARATIONS OF INTEREST**

To make any declarations of interests relating to items on the agenda.

### **3) PUBLIC CONSULTATION**

### **4) MINUTES OF THE LAST MEETING**

To approve as a correct record the minutes of the meeting on 17<sup>th</sup> March & 6<sup>th</sup> April 2021.

### **5) CLERKS REPORT**

### **6) PLANNING**

EPF/0642/21 - Bishops Hall New Road Lambourne Romford RM4 1AJ

EPF/0748/21 - 39 A Hoe Lane Lambourne Romford RM4 1AU Proposal: TPO/EPF/06/14

EPF/0780/21 - 32 Middle Boy Lambourne Romford RM4 1DT

### **7) EXTERNAL MEETINGS**

Report from Councillors who have attending External meetings

### **8) REPORT FROM DISTRICT AND COUNTY COUNCILLORS**

### **9) HIGHWAYS REPORT**



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## **10) SOAPLEY WOOD HISTORIC RIGHT OF WAY UPDATE**

Update from Linkup etc.

## **11) CCTV IN PARISH**

## **12) COUNCIL INSURANCE**

Three quotes for renewal

## **13) PLAYGROUND INSPECTIONS**

No reply from Playmaintain

## **14) CHRISTMAS LIGHTS UPDATE**

## **15) WILLOW TREE CLOSE PARKING**

## **16) NEIGHBOURHOOD PLAN**

Email back on how the Council proceeds

## **17) PARISH AGM/MEETING**

To confirm the Council will not be having a Parish mEETING in 2021

## **18) REPORT OF RESPONSIBLE FINANCIAL OFFICER**

- a) To authorise payment of cheques listed on RFO Report
- b) Bank Reconciliation

## **19) INFORMATION EXCHANGE**

## **20) PRIVATE SESSION**

## **21) DATE OF NEXT MEETING & AGM – 19<sup>th</sup> May (AGM at 7.15pm)**

## **22) CLOSE OF MEETING**